#### OWNERSHIP STATEMENT

I the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. I also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated "Ridge View", as so designated on this map.

I also hereby dedicate to the public for Street Right-Of-Way and Public Utility Purposes the street designated as "Cougar Run", as so designated on this map.

I also hereby dedicate to the public the 60' wide Drainage Easement, as so designated on this map.

I also hereby dedicate to the public the 50' wide Drainage Easement, as so designated on this map.

As owner:

John R. Wilson, Trustee of the Mariorie M. Wilson 1989 Trust

| State of |   |          |
|----------|---|----------|
| County o | f MONO ) ss.  |          |
| On       | MARCH 18, 2002  | before i |
| Jan      | nice Mary Johnson a Notary Public in and for said County and State, |          |

John R. Wilson

personally known to me — OR — proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Motary Public (sign and print name)
My commission expires: 10/25/02

County of my principal place of business: Mono

## PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mono County Planning Commission

on 4-11-92

Date

By: Chairman, Mono County Planning Commission

Hono County Planning Director

#### CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board of Supervisors, at a regular meeting thereof, held on the Mono County Board on the Mono County Boar

04/23/02-

Sy: Clerk to the Board of Supervisors

## TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$240.93 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector
4/3/02
Date

By: Ruth & Hansen
Deputy Mono County Tax Collecto

## C.C.&R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume 612 at Page 579 of Official Records and Volume 638 at Page 557 of Official Records on file in the office of the Mono County Recorder. The declaration of covenants, conditions and restrictions for maintenance of leach systems on Lots 5 and 6 are recorded as Instrument No. 2002 30.39 of Official Records on file in the office of the Mono County Recorder.

#### HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

4/9/02
Date

Mono County Health Officer Sav

# COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:

4 (23) 02 Date Richard Boardman L.S. 4686
Lic. exp. 9/30/2003

SHEET 1 OF 4

## RECORDER'S CERTIFICATE

Filed this 24 day of APRIL, 2002, at 10:00 A.M., in Book 10 of Tract Maps at page 62-62C, at the request of Rimrock Partnership.

Instrument No. 2002 00.3038

Fee: \$ 16.00

Renn Nolan Mono County Recorder By: Nolls Rwax
Deputy Mono County Recorder

## SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during February, 2000 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before Dec. 1, 2002 and that such monuments are, or will be sufficient to enable the survey to be retraced.

Date Dade 28 2002

David A. Laverty, L.S. 4587 Lic. exp. 9/30/2002

## SIGNATURE OMISSIONS

The following signature(s) of the following, owner(s) of an easement(s) as disclosed by deed(s) recorded in the referenced books of official records of Mono County, has/have been omitted under the provisions of section 66436 subsection (a)(3)(A)(i) of the Subdivision Map Act.

Interstate Telegraph Company

Volume 23, Page 436, O.R. Overhead and Underground Telephon

Wheeler Crest Community Services District

Wheeler Crest Community Services District

Southern California Edison GTE California Incorporated Overhead and Underground Telephone Easement Volume 767, Page 339, O.R.

Water Supply Systems Easement Volume 767, Page 341, O.R.

Water Service Systems Easement

Volume 817, Page 145, O.R. Electrical and Telephone

4587

FINAL MAP - RIMROCK RANCH SWALL MEADOWS

TRACT MAP NO. 37-47A

BEING A DIVISION OF A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT 98-05 AS PER BOOK 840, PAGE 3 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER. LOCATED IN SECTION 24, TOWNSHIP 5 SOUTH, RANGE 30 EAST ,M.D.B.&M, IN THE COUNTY OF MONO COUNTY, STATE OF CALIFORNIA

24.58 ACRES GROSS

triad/holmes associates

1FTM37-47A.DING

J.N. 430.1

